



PENN CAMBRIA SCHOOL DISTRICT
Cresson, Pennsylvania

BOARD OF EDUCATION

AGENDA

REGULAR MEETING

FEBRUARY 18, 2025

Caleb Drenning _____
Anthony Dziabo _____
Jennifer Gmuca _____
Matthew Kearney _____
Rudy McCarthy _____
Guy Monica _____
Michael Sheehan _____
Cindy Sheehan-Westrick _____
Jeffrey Stohon _____
Ronald Repak _____
Jill Francisco _____
Jaime Hartline _____

*The Board requests that those wishing to address the board during public comment observe a five-minute time limit.
A spokesperson should be appointed in the case of a group presentation.*

I. CALL TO ORDER AT _____ P.M.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. RESOLUTION #1 - APPROVE THE AGENDA AS PRESENTED

RESOLVED: The Board of Directors approve the agenda as presented.

MOTION BY _____

SECONDED BY _____

V. SPOTLIGHT ON ACHIEVEMENTS

Congratulations to the following Penn Cambria students who competed at the Skills USA Competition:

Straight to States

Automated Manufacturing Technology - Gabriel Barnish, Troy Logan, and Alex Walters

CNC Turning Specialist - Grace Sheehan

Health Occupations Professional Portfolio - June Bushore

Painting and Decorating - Hannah Plazek

Gold Medal Winners

Automotive Service Technology - Tyler Barnish

Electrical Construction Wiring - Blake Miller

Job Interview - Rylee Weakland

Technical Drafting - Cameron Mears

Silver Medal Winners

Power Equipment Technology - Kurtis Weakland

Bronze Medal Winners

Early Childhood Education - Jacey Karlheim

Health Knowledge Bowl - Olivia McDaniels and Evan Russian

VI. HEARING OF VISITORS - Questions, concerns, comments related to school business.

During this portion of the meeting, this is an opportunity for only residents, taxpayers, employees, and students of the district to provide information that you would like the Board to consider regarding a decision. We ask you to limit your comments to five minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff and students, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments, but may not engage in dialog, which is not the intended purpose of this opportunity. Should the comments be personally directed, or derogatory remarks made against District Board Members, District Officials, or District employees, or profanity used, the individuals remaining time will be forfeited. Please state your name and community in which you reside within Penn Cambria School District.

VII. RESOLUTION #2 - MINUTES

RESOLVED: That the minutes of the regular meeting held January 15, 2025, be approved as recorded in the copies mailed to the Board prior to this meeting.

MOTION BY _____

SECONDED BY _____

VIII. RESOLUTION #3 - PAYMENT OF BILLS

RESOLVED: That the invoices as mailed to the Board prior to the meeting, and as evaluated and reviewed, reconciled, and recommended for payment by the Business Office, be hereby approved for payment. Copy to be made part of the minutes.

MOTION BY _____

SECONDED BY _____

IX. BUSINESS ADMINISTRATOR’S REPORT

RESOLUTION #4 - LOCAL AUDIT REPORT

RESOLVED: That the Board of Directors hereby accept the Auditor’s Reporting Package for the fiscal year ended June 30, 2024, as prepared and presented by *Mark C. Turnley*, CPA.

MOTION BY _____

SECONDED BY _____

X. SOLICITOR’S REPORT

XI. RESOLUTION #5 - SUPERINTENDENT’S RECOMMENDATIONS

RESOLVED: That the Superintendent’s recommendations be approved as follows:

A. Personnel

- 1. Accept Resignation
 - a. Richard Hockenos, Ashville, Assistant Junior High Girls Basketball Coach, effective January 16, 2025
- 2. Approve Appointment, effective immediately
 - a. Eric Gaida, Cresson, from 9th Grade Assistant to Volunteer Varsity Football Coach
- 3. Approve Appointments, pending documentation
 - a. Josalyn Miller, Duncansville, IU08 Substitute Teacher
 - b. Christine Weidencamp, Johnstown, IU08 Substitute Teacher

B. Approve New High School Curriculum Maps

- 1. Introduction to E-Sports
- 2. STEM- Robotics
- 3. STEM- Engineering
- 4. Strength Training for Fitness & Performance
- 5. Modern Music Literacy

C. Approve Updated High School Curriculum Maps

- 1. Algebra 1
- 2. Honors Algebra 1
- 3. Calculus
- 4. Physical Education
- 5. Health
- 6. Band
- 7. Chorus

D. Approve the Revised 2024-2025 School Calendar (*See page 5*)

MOTION BY _____

SECONDED BY _____

E. Approve the 2025-2026 School Calendar (*See page 6*)

MOTION BY _____

SECONDED BY _____

ROLL CALL:

XII. NEW BUSINESS

RESOLUTION #6 - SCHOOL MASCOT LOGO

RESOLVED: That the Board of Directors approve the Penn Cambria School District mascot logo.

MOTION BY _____

SECONDED BY _____

RESOLUTION #7 - DONATION

RESOLVED: That the Board of Directors approve the donation of a Mitsubishi Electric Heating and Air Conditioning High Efficiency Heat Pump System for the High School Press Box from Beers Plumbing, Heating, and Cooling, LLC, Altoona, PA.

MOTION BY _____

SECONDED BY _____

RESOLUTION #8 - APPRAISAL SERVICES

RESOLVED: That the Board of Directors approve entering into an agreement with Ginger Jakubowski Appraisals & Realty Services, Inc., Johnstown, PA, to provide professional appraisal services for Penn Cambria School District, at a cost not to exceed \$1,400.

MOTION BY _____

SECONDED BY _____

RESOLUTION #9 - SCHEMATIC DESIGN AND PROJECT COST ESTIMATE

RESOLVED: That the Board of Directors approve the Schematic Design and Project Cost Estimate for the Penn Cambria High School Renovations and Elementary School Addition, and to authorize the Architect and Construction Manager to proceed with the Design Development Phase of the project, with an estimated total project cost of \$28,286,239 as documented in the Construction Manager's Schematic Design Estimate, dated February 7, 2025.

MOTION BY _____

SECONDED BY _____

RESOLUTION #10 - GENERAL OBLIGATIONS BONDS, SERIES OF 2025

RESOLVED: That the Board of School Directors of the Penn Cambria School District (the "School District") does hereby authorize the Administration to work with PFM Financial Advisors LLC, as Financial Advisor, Dinsmore & Shohl LLP, as Bond Counsel, and the local Solicitor in conjunction with the issuance of General Obligation Bonds, Series of 2025 in the approximate amount of \$9,995,000 for the purpose of funding the new money needs of the District via a competitive internet auction.

MOTION BY _____

SECONDED BY _____

RESOLUTION #11 - PASBO AGREEMENT

RESOLVED: That the Board of Directors approve entering into an agreement with PASBO to provide interim Business Administrator services at a rate of \$47.25 per hour, retroactive to January 21, 2025.

MOTION BY _____

SECONDED BY _____

RESOLUTION #12 - DUAL CREDIT AGREEMENT

RESOLVED: That the Board of Directors approve entering into a dual credit agreement with Penn State Altoona.

MOTION BY _____

SECONDED BY _____

RESOLUTION #13 - TEXTBOOK ADOPTION

RESOLVED: That the Board of Directors approve the adoption of GO Math, *HMH*, for grades K-6.

MOTION BY _____

SECONDED BY _____

RESOLUTION #14 - SECOND READING AND ADOPTION OF NEW, REVISED, OR BOARD POLICIES FOR REVIEW:

- A. 610 - Purchases Subject to Bid/Quotation
- B. 611 - Purchases Budgeted
- C. 626 Attachment - Procurement – Federal Programs
- D. 823 - Opioid Antagonist

(Policies were reviewed at the Committee of the Whole Meeting and copies are available upon request)

MOTION BY _____

SECONDED BY _____

XIII. FIRST READING OF NEW, REVISED, OR BOARD POLICIES FOR REVIEW:

- A. 217 - Graduation
- B. 218 - Student Discipline
- C. 218.1 - Weapons
- D. 218.2 - Terroristic Threats
- E. 222 - Tobacco and Vaping Products
- F. 800 - Records Management
- G. 803 - School Calendar

(Policies were reviewed at the Committee of the Whole Meeting and copies are available upon request)

XIV. ADMINISTRATOR'S REPORTS

Benjamin Watt, High School Principal

Scott Sherry, Director of Facilities, Grounds, and Maintenance

XV. EXECUTIVE SESSION

XVI. ADJOURNMENT OF BUSINESS MEETING AT _____ P.M.

MOTION BY _____

SECONDED BY _____