

PENN CAMBRIA SCHOOL DISTRICT Cresson, Pennsylvania

**BOARD OF EDUCATION** 

## AGENDA Regular Meeting May 21, 2024

Caleb Drenning	
Anthony Dziabo	
Jennifer Gmuca	
Matthew Kearney	
Rudy McCarthy	
Guy Monica	
Michael Sheehan	
Cindy Sheehan-Westrick	
Jeffrey Stohon	
Ronald Repak	
Jill Francisco	
William Marshall	

The Board requests that those wishing to address the board during public comment observe a five-minute time limit. A spokesperson should be appointed in the case of a group presentation.

#### I. CALL TO ORDER AT \_\_\_\_\_P.M.

- **II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL

#### IV. SPOTLIGHT ON THE ARTS

Elementary Artwork - Adeline Bartley, Raelyn Bednarski, Juliana Bianconi, Jolene Burns, Owen Dickson, Kailyn Diehl, Arlo Eckenrode, Bradun Gides, Penelope Gmuca, Kyla Illig, Sophia Kittell, Lydia Kos, Maddox Lingenfelter, Aiden Martin, Rylan Shaffer, Greyson Toyne, and Adalyn Yahner

#### Middle School Artwork

 SAMA - Mia Balzano, Bryn Conrad, Brady Diehl, Abigail Gongloff, Daniel Hanlon, Aubrey Karlheim, Jackson Lidwell, Katie Marana, Emma Parker, and Natalie Rossman
 ART IN BLOOM - Kyla Adams, Gabriel Baugus, Ryan Dreese, Kyle Eger, Micheal Feathers, Laylah Getz, Landon Klatt, Makylie McMullen, Samara Piotti, Aubrey Strait, and Olivia Westrick 1<sup>st</sup> place winners: Abigail Gongloff, Zoey Link, Kendall McConnell, and Madilyn Olienyk
 CRESSON LEGION 1<sup>st</sup> place winner - Ryan Dreese

 High School Artwork - Camryn Ashworth, Korena Behe, Spencer Bukowski, Sara Capraun, Seth Conrad, Benjamin Detrick, Presley Koegler, Haylee Singer, and Jessie Skura
 SAMA - Madison Farabaugh, Haley Lowery, Alainna Lynch, Ellianna Plewa, Sarah Porter, Lydia Riggleman, and Alaina Toth
 ART IN BLOOM - Rhett Baker, Emily Ball, Eden Darity, Avery Glass, Lucy Mastri, Kaylee Raytay

V. SPOTLIGHT ON STUDENT ACHIEVEMENT - Congratulations to the following basketball athletes who were named to the Laurel Highlands Athletic Conference All Conference Team for the 2024 sports season: Isabelle Andersen and Easton Semelsberger

#### VI. HEARING OF VISITORS - Questions, concerns, comments, related to school business.

During this portion of the meeting, this is an opportunity for only residents, taxpayers, employees, and students of the district to provide information that you would like the Board to consider regarding a decision. We ask you to limit your comments to 5 minutes. If you share a common topic with others, we encourage the use of a single spokesperson for the group. Out of respect for our staff and students, we request that your public comments focus on issues or policies and not people. The intention of the audience of citizens is for the Board to listen to you. We will carefully weigh your comments, but may not engage in dialog, which is not the intended purpose of this opportunity. Should the comments be personally directed, or derogatory remarks made against District Board Members, District Officials, or District employees, or profanity used, the individuals remaining time will be forfeited. Please state your name and community in which you reside within Penn Cambria School District.

#### VII. RESOLUTION #1 - APPROVE MINUTES

**RESOLVED:** That the minutes of the regular meeting held April 16, 2024, be approved as recorded in the copies mailed to the Board prior to this meeting.

VIII.	<b>RESOLUTION #2 - APPROVE PAYMENT OF BILLS</b> <b>RESOLVED:</b> That the invoices as mailed to Board prior to the meeting, and as evaluated and reviewed, reconciled, and recommended for payment by the Business Office be hereby approved for payment. Copy to be made part of the minutes.			
	Мот	TION BY	SECONDED BY	
IX.		<b>R'S REPORT</b> for April 2024, be accepted as mailed to the Board, and that a copy be ool District. ( <i>See pages 6-16</i> )		
	Мот	TION BY	SECONDED BY	
X.	<b>RESOLUTION</b> <b>RESOLVED:</b> capital project		NCIAL <b>REPORTS</b> ports of grants, projects and federal programs and financial reports for the general fund, id cafeteria fund be accepted as presented to the Board and that a copy be filed with the	
	Мот	TION BY	SECONDED BY	
	OneAmerica coverage for all employme <b>MO</b> T	to provide Life insurance co three support staff members ent agreements.	hereby approve a two-year agreement effective July 1, 2024 with overage for all eligible employees and Long Term Disability insurance . These benefit plans will continue to be administered in compliance with SECONDED BY PER CAPITA TAX UNDER SCHOOL CODE OF 1949	
	<b>RESOLVED:</b> Pennsylvania amendments, ending June 3 person residir	That the Board of School D , under and by virtue of Sec declares that the resolution 30, 2024, for general school ng in the Penn Cambria Sch	irectors of the Penn Cambria School Cobe of 1949 tion 679 of the School Code of 1949 P.L. 30, and its supplements and by which a per capita tax had been levied for the school fiscal year purposes in the sum of FIVE (\$5.00) DOLLARS upon each and every ool District of the age of eighteen (18) years and over is hereby re- scal year beginning July 1, 2024 and ending June 30, 2025.	
	Мот	TION BY	SECONDED BY	
	<b>RESOLVED:</b> Pennsylvania Commonwea for the school the school fis i. ii. iii. iii. iv. v.	, under and by virtue of the lth of Pennsylvania, approv l year ending June 30, 2024 cal year beginning July 1, 2 Real Estate Transfer Tax Earned Income Tax (.5% Per Capita Tax (\$5.00) Flat Occupation Tax (Ga	irectors of the Penn Cambria School District, Cambria County, authority vested in it by Act No. 511 of the General Assembly of the ed December 31, 1965, as amended, declares that the resolutions levied , for general school purposes, are hereby re-enacted without change for 024, and ending June 30, 2025. The Act 511 taxes include: (.5%) ) infully Employed Tax) (\$5.00) herly Occupation Privilege Tax) (\$5.00)	

SECONDED BY\_\_\_\_\_

MOTION BY\_\_\_\_\_

#### **RESOLUTION #8 - BIDS – GASOLINE, DIESEL, AND HEATING OIL**

**RESOLVED:** That the Board of Directors award the bids for gasoline, diesel, and heating oil to the lowest responsible bidders as follows: (*See pages 17-18*)

Gasoline – Friday Gas & Oil, Inc. Diesel – Petroleum Traders Corporation Heating Oil – Friday Gas & Oil, Inc.

MOTION BY\_\_\_\_\_

SECONDED BY\_\_\_\_\_

#### XI. SOLICITOR'S REPORT

#### XII. RESOLUTION #9 - SUPERINTENDENT'S RECOMMENDATIONS

**RESOLVED:** That the Superintendent's recommendations be approved as follows:

#### A. PERSONNEL ACTIONS

- 1. Accept Resignations, effective immediately
  - a. Mark Mardula, Head 7<sup>th</sup>/8<sup>th</sup> grade football coach
  - b. Dominic Ricupero, Assistant 9<sup>th</sup> grade football coach
  - c. Matthew Pyo, Volunteer football coach
- 2. Approve Appointments
  - a. John Yogus, Hollidaysburg, Middle School Science Teacher, M+30 Step TOP, \$76,378, effective at the start of the 2024-2025 school year
  - b. Amanda Decker, Cresson, Food Service Worker, Location to be determined, effective August 7, 2024
  - c. Kayla Imler, Altoona, Substitute Teacher, effective pending documentation
- 3. Approve Extended School Year Staff
  - a. Teachers:
    - i. Kristen Kargo
    - ii. Lauren Madonna
    - iii. Abby Mento
    - iv. Adrienne Rabatin
    - v. Kristin Talko
  - b. Speech Therapist
    - i. Alexandra Williams
  - c. Aides:
    - i. Susan Baum
    - ii. Nickole Bender
    - iii. Joo Hanlon
    - iv. Cherri Heiss
    - v. Robin Lappi
    - vi. Lynn Lassak
    - vii. Rhonda Macalus
    - viii. Debora Rabatin
    - ix. Stacey Russian
    - x. Kimberly Thomas
  - d. Nurse:
    - i. Christina Plouse
  - e. Subs:
    - i. Marie Cattoi
    - ii. Maura Smay
    - iii. Michele Smith
    - iv. Any additional teacher, aide, or nurse in our current staff
- 4. Approve McIlwain School Bus Lines, Inc. Driver
  - a. Nicole McCloskey, Cresson, effective pending documentation

#### XIII. NEW BUSINESS

#### **RESOLUTION #10 - ADOPTION OF PROPOSED FINAL BUDGET FOR 2024-2025**

**RESOLVED:** That in accordance with Section 687 of the School Laws of Pennsylvania, a Proposed Final Budget for the 2024-2025 fiscal year, beginning July 1, 2024 and ending June 30, 2025, be adopted and advertised and be available for public review at least twenty (20) days prior to final adoption. Copy to be made part of the minutes.

MOTION BY\_\_\_\_\_ SECONDED BY\_\_\_\_\_

#### **RESOLUTION #11 - MILLAGE LEVY FOR 2024-2025 FISCAL YEAR**

**RESOLVED:** The Penn Cambria School District Board of Directors, in Regular Session assembled, that for the purpose of providing revenue for said district for fiscal year beginning July 1, 2024 and ending June 30, 2025, a tax of sixty four and ninety hundredths (64.90) mills of all property in said district upon which Cambria County tax is levied and assessed. Properties levied and assessed within the District lying in Blair County shall be taxed at nine and eight hundredths (9.08) mills. These mill rates are in compliance with Section 24 of the Public School Code 6-672.1 (re-balancing). This resolution adopted this 21<sup>st</sup> day of May 2024.

MOTION BY\_\_\_\_\_

**ROLL CALL:** 

**RESOLUTION #12 - HOMESTEAD/FARMSTEAD EXCLUSION** 

**RESOLVED:** The Penn Cambria School District Board of Directors authorize the homestead and farmstead exclusion real estate tax assessment reductions for the school year beginning July 1, 2024, under the provisions of the Homestead Property Exclusion Program Act (part of Act 50 of 1998) and the Taxpayer Relief Act (Act 1 of 2006). Complete resolution to be made a part of the minutes.

MOTION BY\_\_\_\_\_

**RESOLUTION #13 - PUBLIC SCHOOL FACILITY IMPROVEMENT GRANT PROGRAM APPLICATION RESOLVED:** That the Board of Directors hereby request a Public School Facility Improvement grant not to exceed \$5,000,000 from the Commonwealth Financing Authority to be used for replacement of domestic water piping, pneumatic control systems, fire alarm system, switchboard, panelboards and generator at the Penn Cambria High School. (*See page 19 for complete resolution*)

MOTION BY\_\_\_\_\_

# SECONDED BY\_\_\_\_\_

**RESOLUTION #14 - MOU WITH HEAD START** 

**RESOLVED:** That the Board of Directors hereby approve a Memorandum of Understanding between Penn Cambria School District and Community Action Partnership of Cambria County (CAPCC) Early Childhood Program as a Head Start provider for the purpose of coordinating mutually beneficial activities between the District and Head Start as required by the Every Student Succeeds Act.

MOTION BY\_\_\_\_\_

SECONDED BY\_\_\_\_\_

SECONDED BY

SECONDED BY\_\_\_\_\_

#### **RESOLUTION #15 - FITNESS CENTER COORDINATORS**

**RESOLVED:** That the Board of Directors approve the following as Fitness Center Coordinators:

	NAME	DATE	STIPEND
a.	James Ronan	August 1, 2024 – November 1, 2024	\$1,500
b.	Andrew Tomaselli	November 1, 2024 – February 1, 2025	\$1,500
c.	Nicholas Felus	February 1, 2025 – May 1, 2025	\$1,500
d.	Nicholas Wanyo	May 1, 2025 – August 1, 2025	\$1,500

MOTION BY\_\_\_\_\_

SECONDED BY\_\_\_\_\_

### **RESOLUTION #16 - GESA CONTRACT - ROOFING**

**RESOLVED:** The Board of Directors hereby approve a Guaranteed Energy Savings Act (GESA) contract with SitelogIQ for the completion of roofing work at the High School and Middle School. The total value of the GESA is \$3,987,724.

	MOTION BY	SECONDED BY		
		<b>ISTRICT TREASURER</b> of the School Laws of Pennsylvania, <i>Jeffrey Stohon</i> be 1 District for the fiscal year July 1, 2024 to June 30, 2025.		
	MOTION BY	SECONDED BY		
	<ul> <li>RESOLUTION #18 - ADOPTION OF NEW, REVISED, OR BOARD POLICIES FOR REVIEW</li> <li>RESOLVED: That the Board of Directors hereby approve the second reading and adoption of the fol policies:         <ul> <li>a. 609 - Investment of District Funds</li> <li>b. 815.2 - District Social Media</li></ul></li></ul>			
	MOTION BY	SECONDED BY		
XIV.	EXECUTIVE SESSION			
XV.	ADJOURNMENT OF BUSINESS MEETING	P.M.		
	MOTION BY	SECONDED BY		